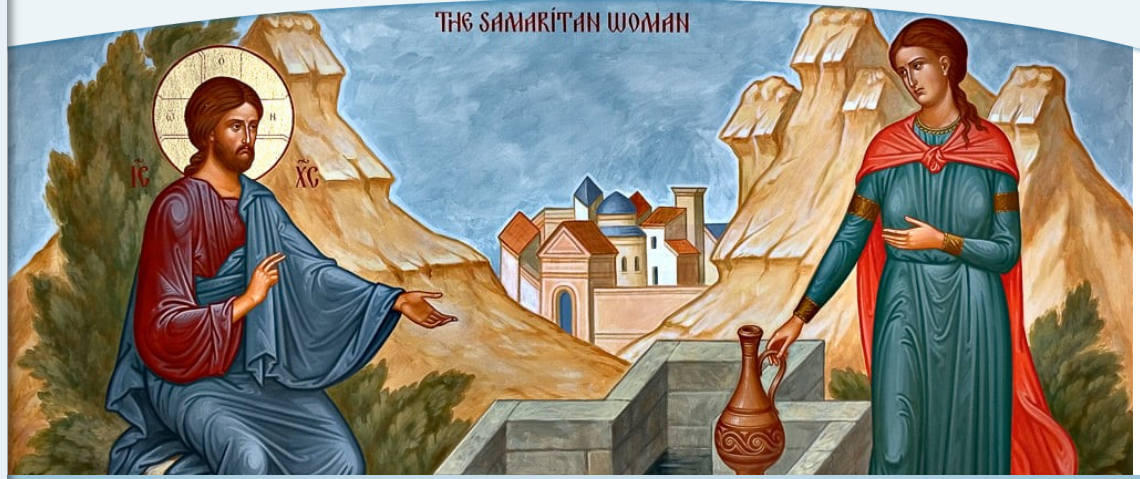




April 28, 2024

ST. BASIL THE GREAT MELKITE GREEK CATHOLIC CHURCH



Sunday of the Samaritan Woman

Address

15 Skyview Drive
Lincoln, Rhode Island 02865

Tel (401) 722-1345

Parish Website

www.stbasilthegreatchurch.com

Facebook

[https://www.facebook.com/
StBasilTheGreatMelkiteGreek
CatholicChurchRI/](https://www.facebook.com/StBasilTheGreatMelkiteGreekCatholicChurchRI/)

YouTube

<https://bit.ly/3gkl2Uk>

Email

office@stbasilthegreatchurch.com

Office hours

Tue-Fri 9:00 am to 4:00 pm

Divine Liturgy

Sunday: 9:00 AM - 11:15 AM

Pastoral Emergencies and anointing of the sick

(401)722-1345

Holy Mysteries

Reconciliation

The Sacrament of Reconciliation will be available before and after the Divine Liturgy or by appointment

Baptism

Please arrange with the pastor

Marriage

A notice of at least 6 months should be given to the pastor, before the proposed wedding date to arrange for the required interview and instructions

Troparion of the resurrection (Tone 4)

The women disciples of the Lord, having learned from the angel the joyful announcement of the resurrection, and having rejected the ancestral sentence, proudly told the apostles: Death is despoiled. Christ God is risen, bestowing to the world great mercy."

Troparion of Mid-Pentecost (Tone 8)

At the middle point of this festive season, give my thirsty soul to drink from the waters of true worship, for You called out to all men and said: "Whoever is thirsty, let Him come to me and drink." O Christ God, fountain of Life, glory to You!

Troparion of St Basil

Your voice has sounded all over the earth, that accepted your preaching. You gave a divine explanation of doctrine, and made clear the nature of creatures, and set a rule of life for men. Holy Father, and Kingly Priest, intercede with Christ God to grant us great mercy.

Kondakion of Pascha

Though You went down in the tomb, O immortal One, You overthrew the power of Hades and rose victorious, O Christ God. You greeted the ointment bearing women, saying "Rejoice!" You gave peace to Your apostles, and to those who had Fallen resurrection.

نشيد القيامة باللحن الرابع

إن تلميذات الرب تعلمن من الملاك بشرى القيامة البهيجة. ونبذنّ القضاء على الجدين، وقلن للرسول مفتخرات: لقد سلب الموت، ونهض المسيح الإله، واهباً للعالم عظيم الرحمة.

نشيد نصف الخمسين باللحن الثامن

في أنتصاف العيد أسقى نفسي العطشى من مياه التقوى، لأنك يا مخلصي، هتفت بالجميع: إن عطش أحد فليأتي إلي ويشرب، فيا أيها المسيح الإله، ينبوع الحياة، المجد لك.

طروبارية القديس باسيليوس

لقد ذاع منطقتك في كل الأرض. فانها قد قبيلت كلامك، الذي به بيئت العقائد بياناً إلهياً، وأوضحت طبيعة الكائنات، ونظمت أخلاق البشر. فيا أيها الأب البار ذو الكهنوت الملوكي، إبتهل إلى المسيح الإله في خلاص نفوسنا.

القنداق باللحن الثاني

وإن نزلت إلى القبر يا من لا يموت، فقد نقضت قدرة الجحيم وقمت كظافر، أيها المسيح الإله. وللنساء حاملات الطيب قلت افرحن. ولرسلك وهبت السلام، يا مانح الواقعين القيام.





Epistle: Acts of the Apostles 11:19-30

How great are your works O Lord! In wisdom you have wrought them all.
Stichon: Bless the Lord, O my soul! You are very great indeed, O Lord my God!

READING from the Acts of the Apostles

In those days when the disciples were dispersed by the persecution that had broken out over Stephen, they went all the way to Phoenicia and Cyprus and Antioch, speaking the word to none but the Jews. But some of them were Cypriots and Cyreneans, and as they reached Antioch, they were speaking to the Greeks, announcing the Good News of the Lord Jesus. And the Lord's hand was with them, and a great number believed and turned to the Lord.

And word concerning them came to the ears of the church in Jerusalem and they sent Barnabas as far as Antioch. And when he got there and saw the grace of God, he rejoiced and encouraged them all to stay in the Lord with steadfast hearts: for he was a good man, and full of the Holy Spirit and of faith. And a great multitude was added to the Lord. And Barnabas traveled to Tarsus, looking for Saul, and when he found him, he brought him back to Antioch. And it happened that for a whole year they took part in the church meetings and taught a large number of people, and it was in Antioch that the disciples were first called "Christians."

Now in those days some profits from Jerusalem came down to Antioch, and one of them named Agabus got up and revealed through the Spirit that a dire famine was threatening the whole world — and it occurred during the reign of Emperor Claudius. And so, the disciples decided to send relief to the brethren living in Judea — each one as much as he could afford — and this they did, sending it to the presbyters by the hands of Barnabas and Saul.

String your bow, go forth, reign for the sake of truth, meekness and righteousness, and your right hand shall lead you wonderfully. Stichon: You loved righteousness and hated iniquity: therefore God, your God, anointed you with the oil of joy above your companions.

Gospel of the Feast: John 4:5-42

At that time Jesus came to a town of Samaria called Sichar, near the field that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, wearied as he was from the journey, was sitting at the well. It was about the sixth hour. There came a Samaritan woman to draw water. Jesus said to her, "Give me to drink," for his disciples had gone away into the town to buy food. The Samaritan woman therefore said to him, "How is it that you, although you are a Jew, ask drink of me, who am a Samaritan woman?" For Jews do not associate with Samaritans. Jesus answered and said to her, "If you only knew the gift of God, and who it is who says to you, 'Give me to drink,' you perhaps would have asked of him, and he would have given you living water." The woman said to him, "Sir, you have no pail, and the well is deep. Where can you get living water from? Are you greater than our father Jacob who gave us the well, and drank from it himself, and his sons, and his flocks?" In answer Jesus said to her, "Everyone who drinks of this water will thirst again. He, however, who drinks of the water I will give him shall never thirst; but the water I will give him shall become in him a fountain of water, springing up unto life everlasting." The woman said to him, "Sir, give me this water that I may not thirst, or come here to draw." Jesus said to her, "Go, call your husband and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have said well, I have no husband, for you have had five husbands, and the man you now have is not your husband. In this you have spoken truly." The woman said to him, "Sir, I see you are a prophet. Our fathers worshipped on this mountain, but you say Jerusalem is the place where one ought to worship." Jesus said to her, "Woman believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and in truth. For the Father also seeks such to worship him. God is spirit, and those who worship him must worship in spirit and in truth." The woman said to him, "I know that the Messiah is coming (who is called Christ), and when he comes, he will tell us all things." Jesus said to her, "I who speak with you am he." And at this point his disciples came; and they wondered that he was speaking with a woman. Yet no one said, "What do you seek?" or "Why do you speak with her?" The woman therefore left her water-jar and went away into the town, and said to the people, "Come and see a man who has told me all I have ever done. Can he be the Christ?" They went out from the town and came to meet him. Meanwhile, his disciples begged him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." The disciples therefore said to one another, "Has someone brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me, to accomplish his work. Do you not say, 'There are yet four months, and then comes the harvest'? Well, I say to you, lift up your eyes and behold that the fields are already white for the harvest. And the one who reaps receives a wage, and gathers fruit unto life everlasting, so that the sower and the reaper may rejoice together. For herein is the proverb true, 'One sows, another reaps.' I have sent you to reap that on which you have not labored. Others have labored, and you have entered into their labors." Now many of the Samaritans of that town believed in him because of the word of the woman who bore witness, "He told me all I have ever done." When, therefore, the Samaritans had come to him, they begged him to stay there; and he stayed two days. And far more believed because of his word. And they said to the woman, "We no longer believe because of what you have said, for we have heard for ourselves and we know this is in truth the Savior of the world," the Christ.

الرسالة (أعمال الرسل 11: 19 – 30)

ما أعظم أعمالك يا رب، لقد صنعت جميعها بحكمة
باركي يا نفسي الرب، أيها الرب إلهي لقد عظمت جدا

في تلك الأيام، لما تبدد الرسل من أجل الضيق الذي حصل بسبب استغفانسي، اجتازوا إلى فينيقية وقبرص وأنطاكية، وهم لا يكلمون أحدا بالكلمة إلا اليهود فقط. ولكن قوماً منهم كانوا قبرصيين وفروانيين. فهؤلاء لما دخلوا أنطاكية أخذوا يكلمون اليونانيين، مبشرين بالرب يسوع. وكانت يد الرب معهم، فأمن عدد كثير ورجعوا إلى الرب. فبلغ خبر ذلك إلى مسامع الكنيسة التي بأورشليم، فأرسلوا برنابا ليجتاز إلى أنطاكية. فلما أقبل ورأى نعمة الله فرح، ووعظهم كلهم بأن يثبتوا في الرب بعزيمة القلب. لأنه كان رجلاً صالحاً وممتلئاً من الروح القدس ومن الأيمان. فاضم إلى الرب جمع كثير. ثم خرج برنابا إلى طرسوس في طلب شاول، ولما وجدته أتى به إلى أنطاكية. وترددا معاً سنة كاملة في هذه الكنيسة، وعلموا جمعاً كثيراً. وفي أنطاكية أولاً ذُعي التلاميذ مسيحيين. وفي تلك الأيام انحدر أنبياء من أورشليم إلى أنطاكية. فقام واحد منهم اسمه أغابس، فأنبأ بالروح أن ستكون مجاعة شديدة في جميع المسكونة. وقد وقع ذلك في أيام كلوديوس. فعزم التلاميذ أن يُرسلوا بحسب ما تبشّر لكل واحد منهم خدمة إلى الأخوة الساكنين في اليهودية. ففعلوا ذلك وبعثوا إلى الشيوخ على أيدي برنابا وشاول.

استل وسرّ إلى الأمم، وأملك في سبيل الحق والدةعة والبر،
فتهديك بمسك هدنيا عجيبا
أحببت البر وأبغضت الإثم، لذلك مسحك الله إلهك بدهن
البهجة أفضل من شركائك.

الانجيل (يوحنا 4: 5-42)

في ذلك الزمان، أتى يسوع إلى مدينة من السامرة تُسمى سبخار، بقرب القرية التي أعطاها يعقوب ليؤسف ابنه. وكانت هناك عين يعقوب. وكان يسوع قد تعب من المسير. فجلس على العين. وكان نحو الساعة السادسة. فجاءت امرأة من السامرة تسقي ماءً. فقال لها يسوع: أعطني لأشرب. وكان تلاميذه قد مضوا إلى المدينة لبيتاعوا طعاماً. فقالت له المرأة السامرية: كيف تطلب مني وأنت يهودي وأنا امرأة سامرية. واليهود لا يُخالطون السامريين؟ أجاب يسوع وقال لها: لو كنت تعرفين عطية الله ومن الذي قال لك أعطني لأشرب. لكنت تسألينه فيعطيك ماء حياً. قالته له المرأة: يا سيد إنه ليس معك ما تستقي به والبرّ عميقة. فمن أين لك الماء الحي؟ أعلّك أعظم من ابنا يعقوب الذي أعطانا هذه البئر. ومنها شرب هو وبنوه وماشيتهم؟ أجاب يسوع وقال لها: كل من شرب من هذا الماء يعطش أيضاً. وأما من شرب من الماء الذي أنا أعطيه له فلن يعطش إلى الأبد. بل الماء الذي أعطيه له يصير فيه ينبوع ماء ينبع إلى الحياة الأبدية. قالت له المرأة: يا سيد أعطني من هذا الماء لكيلا أعطش. ولا أجيء استقي من ههنا. قال لها يسوع: إذ هي وأدعي جرك وهلي إلى ههنا. أجابت المرأة وقالت إنه لا رجل لي. فقال لها يسوع: قد أحسنت حيث قلت إنه لا رجل لي. لأنه قد كان لك خمسة رجال والذي معك الآن ليس جرك. هذا قلته بالصدق. قالت له المرأة: يا سيد أرى أنك نبي. أبأوتنا سجدوا في هذا الجبل، وأنتم تقولون إن المكان الذي ينبغي أن يُسجد فيه هو في أورشليم. قال لها يسوع: أيها المرأة امثلي بي. إنها ستأتي ساعة تسجدون فيها للرب لا في هذا الجبل ولا في أورشليم. أنتم تسجدون لما لا تعلمون. ونحن نسجد لما نعلم. لأن الخلاص هو من اليهود. ولكن ستأتي ساعة وهي الآن حاضرة. إذ الساجدون الحقيقيون يسجدون للآب بالروح والحق. أن الآب إنما يُريد مثل هؤلاء الساجدين له. إن الله روح. والذين يسجدون له فيالروح والحق ينبغي أن يسجدوا. قالت له المرأة: قد علمت أن ماسياً الذي يقال له المسيح يأتي. فإذا جاء ذلك فهو يُخربنا بكل شيء. قال لها يسوع: أنه المتكلم معك هو. وعند ذلك جاء تلاميذه، فتعجبوا أنه يتكلم مع امرأة. ومع ذلك لم يقل أحد ماذا تريد أو لماذا تكلمها. فتركت المرأة جرتها وانطلقت إلى المدينة. وقالت للناس: تعالوا أنظروا إنساناً قال لي كل ما فعلت. العلى هذا هو المسيح؟ فخرجوا من المدينة وأقبلوا نحوه. وفي أثناء ذلك أتت تلاميذه قائلين: يا معلم كل. أما هو فقال لهم: إن لي طعاماً أكثر من أن تحرقوه أتم. فقال التلاميذ فيما بينهم: العلى أحداً أتاه بما يأكل؟ قال لهم يسوع: إن طعامي أن تعمل مشيئة من أرسلني وأتمم عمله. أقم تقولون إن الخصاص يأتي بعد أربعة أشهر؟ وها أنا ذا أقول لكم: ارفعوا أعينكم وانظروا إلى المزارع، فإنها قد انبسطت للخصاص. والذي يحصد يأخذ أجره، ويجمع ثمر للحياة الأبدية. لكي يُفرح الزارع والخاصد معاً. وفي هذا يصدق القول: إن واحداً يزرع وآخر يحصد. وأنا أرسلتكم لتحصدوا ما لم تتعبوا فيه. لأن آخرين تعبوا وأنتم دخلتم على تعبهيم. فأمن به من تلك المدينة سامريون كثيرون. من أجل كلام المرأة التي كانت تشهد أن قد قال لي كل ما فعلت. ولما سار إليه السامريون طلبوا إليه أن يقيم عندهم. فمكث هناك يومين. فأمن أناس أكثر من أولئك جداً من أجل كلامه. وكانوا يقولون للمرأة: لينا تبع من أجل كلامك نؤمن، ولكن لنا قد سيعنا وعلّمنا أن هذا هو الحقيقي المسيح مخلص العالم

Our church organizations:

MAYA: Organization of Melkite Catholics ages 18 – 26 (and at least 1 year out of high school) under patronage of our bishop, the Most Reverend Nicholas Samra.
<https://melkite.org/maya>

MYO: Provides a common forum for all the young people of St. Basil's Church, and that the Organization initiate, coordinate, and direct religious, social, educational, and humanitarian programs designed to promote the involvement of its membership in the Christian Faith and the Melkite tradition.
www.stbasilthegreatchurch.com/myo.html

NAMW: Promotes and supports vocations to the priesthood and religious life in the United States.
<https://melkite.org/namw>





Divine Liturgy Intentions

THIS SUNDAY, APRIL 28, 2024: FIFTH SUNDAY OF EASTER. SUNDAY OF THE SAMARITAN WOMAN.

9:00 a.m.:

- + **WILLIAM T. ASERMELY** by Dr. & Mrs. Joseph Gaglione & Family (SC).
- + **JAMES L. & LILLIAN KOURY SALOME** by the Family.
- + **KIM NASSANEY CULPAN (10th Anniv.)** by her father Zaky, and brothers.
- + **JOSEPH & ANGELA KAYATA** by Michael & Barbara O'Rourke & Family.
- + **CHARLES & ANNE O'ROURKE** by Michael & Barbara O'Rourke & Family.
- + **LAYLA ANGELA CHARETTE** by Uncle Michael, Auntie B., Greg & Katie.

11:15 a.m.:

- + **ROUBA KHOURI (1st Anniv.)** by Amal Daoud & Family.
- + **FADILA TOUBIA** by Samir & Hanaa Boudjouk.
- + **NAJAT CHARCHAFLIAH** by Tony, Andree, Camron & Briana Charchafliah.
- + **YOUSEF GEORGI DEEB** by Anthony & Jayne Mardo.
- + **NICOLA HANNA ZABOURA** by Deacon Gilbert & Mimi Altongy.
- + **GEORGETTE S. SAGGAL (Memorial Remem.)** by Joseph & Yolanda Saggal.

Prayer for the dead

O God of all spirits and of all flesh, who have destroyed death, overcome the devil, and given life to the world: grant, O Lord to the souls of your servants, who have departed from this life, that they may rest in a place of light, in a place of happiness, in a place of peace, where there is no pain, no grief, no sighing. And since You are gracious God and Lover of mankind, forgive them every sin they have committed by thought, or word, or deed, for there is not a man who lives and does not sin: You alone are without sin, your righteousness is everlasting, and your word is true.

For You are the Resurrection and the Life, and the Repose of your departed servants, O Christ our God, and we render glory to You, together with your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever. Amen.





SACRIFICIAL GIVING: April 21, 2024: Budgets: \$2,104.00 (Envelopes: \$1,980.00; Loose: \$124.00); Candles: \$.99.00; Stole offerings: \$25.00; Building Fund: \$515.00.

Father Ephrem has now been here almost four years come June 15, 2024, and has been fully available for parish services. Just email him at office@stbasilthegreatchurch.com and leave him your message. PLEASE! NO GRATUITIES! A cup of coffee or tea is just fine. He looks forward to in-person contact this New Year.

PLEASE NOTE: Anyone who is planning an ENGAGEMENT/BAPTISM/MARRIAGE RECEPTION PLANS is kindly requested to notify a member of the clergy BEFORE reception/party plans are made. The Clergy may be already scheduled for something else on the day that you have rented a hall/restaurant. Following this policy will help avoid any later misunderstandings.

PLEASE NOTIFY THE CHURCH OFFICE of any change of address or telephone number information. This will cut down on returned mail and time waste. Unfortunately, this has been an ongoing request but to no avail. Kindly give this your undivided attention and as Our Lord says in His parables: "He who has ears to hear, let him hear. "

APRIL 24, 2024: Mid-Pentecost is a one-week feast which begins on the 4th Wednesday of Pascha and continues until the following Wednesday. Also, it has an After feast of seven days. Throughout these eight days (including the day of the feast) hymns of Mid-Pentecost are joined to those of the Paschal season. Many of the hymns from the first day of the feast are repeated on the Apodosis (leave-taking of the feast). Although it is ranked as a Feast of the Lord and has an After feast, Mid-Pentecost itself is not considered to be one of the Great Feasts of the church year. The liturgical texts for the feast are found in the *Pentecostarion* (the liturgical book containing propers for the period from *Pascha* to *Pentecost*).

The *Troparion* of the Feast hints at the encounter of Jesus with the *Samaritan Woman*, which will be celebrated today: "In the middle of the Feast, O Savior, fill my thirsting soul with the waters of godliness, as Thou didst cry to all: 'If anyone thirst, let him come to Me and drink' (John 7:37). O Christ God, Fountain of our life, glory be to Thee!

We live in mortgaged homes; drive mortgaged cars; but sometimes we forget that as Christians, we live mortgaged lives. God created me; He gave me His only Son for me; daily He gives me all I have – my life, my food, the very air I breathe. This is what I am called upon to acknowledge in my stewardship to Him.

APRIL 30: Holy Apostle James, brother of John the Evangelist. James and John were the sons of Zebedee. The Lord called them "*Boanerges*," or "*Sons of Thunder*" because of the violence of their temper. James was put to death by order of King Herod in the year 42.

There will be a **SPECIAL COLLECTION TODAY** for **MELKITE DIOCESAN SUPPORT**. Please help defray the expenses, upkeep and maintenance of our Diocese which encompasses the whole U.S.A. Kindly be generous in your offering.

REFLECTION: "*When you say one thing, the clever person understands three.*" - Chinese (on wisdom)

O Jesus, Who has said,
"Ask and you shall
receive, seek and you
shall find, knock and it
shall be opened," through
the intercession of the
Theotokos, Your Most
Holy Mother, I knock, I
seek, I ask that my prayer
be granted.

O Jesus, Who has said,
"All that you ask of the
Father in My Name, He
will grant you," through
the intercession of the
Theotokos Your Most Holy
Mother, I humbly and
urgently ask your Father
in your name that my
prayer will be granted.

O Jesus, Who has said,
"Heaven and earth shall
pass away but My word
shall not pass away,"
through the intercession
of the *Theotokos* Your
Most Holy Mother, I feel
confident that my prayer
will be granted.





Sunday School Graduation

will take place this Sunday, April 28, 2024

PRE-K through 7th GRADE

FOLLOWING THE 9:00 A.M. DIVINE LITURGY.

8th GRADE GRADUATION

will take place, at 9:00 A.M. DIVINE LITURGY, REPLACING THE
CUSTOMARY HOMILY WITH
NAJAT AL-KHOURY PRESIDING.



All are invited to attend the Social Committee Meeting to plan for the upcoming Eid El Saydeh Festival and to discuss the 2024 Annual Church Calendar Events on
Monday, April 29 at 6:30 p.m.



SPECIAL SCHEDULE CHANGE

There will be **ONLY ONE DIVINE LITURGY** next

Sunday, MAY 5, 10:00 A.M.

celebrated for the intentions of the

FIRST RECONCILIATION CLASS.

**Congratulations and best wishes to these children on the reception
of this Sacrament.**

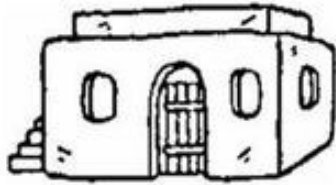
Following Divine Liturgy, a reception will take place in the Cultural
Center in their honor.

We encourage and urge the entire Parish to attend.

Following Jesus - Kids bulletin



The Samaritan Woman



A crossword puzzle grid with the following words filled in:

- Across 1: I
- Across 2: A
- Across 3: E
- Across 4: A
- Across 5: E
- Across 6: A
- Across 7: E
- Down 1: I
- Down 2: A
- Down 3: E
- Down 4: I
- Down 5: A
- Down 6: E



- Bucket
- Life
- Husband
- Prophet
- Father
- Spirit
- Truth
- Messiah
- Disciples
- Jesus
- Samaria
- Sychar
- Jacob
- Well
- Woman
- Water



Make all the words fit into this crossword

ماء الحياة



ليست فقط طلب يسوع من المرأة السامرية، ولكنها أيضًا نداء - صامت أحيانًا - يرتفع إلينا كل يوم ويطلب منا أن نعتني بعطش الآخرين. اسقني يقولها لنا الأشخاص المُتعطِّشِين - في العائلة، في العمل وفي الأماكن الأخرى التي نتردد عليها - للقرب، والاهتمام، والاصغاء؛ ويقولها لنا أيضًا الأشخاص الذين يتعطشون لكلمة الله ويحتاجون لأن يجدوا في الكنيسة واحة يستقون منها. اسقني هو نداء مجتمعنا، حيث تولد السرعة وسباق الاستهلاك واللامبالاة الجفاف والفراغ الداخلي. ولا ننسى ذلك أبدًا، اسقني هو صرخة الكثير من الإخوة والأخوات الذين يفتقرون إلى الماء لكي يعيشوا، بينما نستمر في تلوين وتشويه بيتنا المشترك، الذي إذ قد أنهك واستنفد هو عطشان أيضًا.

وختم البابا فرنسيس كلمته قبل تلاوة صلاة التبشير الملائكي بالقول أمام هذه التحديات، يقدم إنجيل اليوم لكل واحد منا الماء الحي الذي يمكنه أن يجعلنا مصدر انتعاش للآخرين. وعندها، مثل المرأة السامرية، التي تركت جرّتها عند البئر وذهبت لتدعو أهل المدينة، لن نفكر نحن أيضًا في إرواء عطشنا وحسب، وإنما بفرح لقائنا بالرب يمكننا أن نروي عطش الآخرين، وسنكون قادرين على فهم عطشهم ومشاركتهم الحب الذي منحنا الرب إياه. يبادر إلى ذهني سؤال لي ولكم: هل نحن قادرين على فهم عطش الآخرين؟ عطش العديد من الأشخاص في عائلاتنا وأحيائنا؟ لذلك يمكننا اليوم أن نسأل أنفسنا: هل أنا متعطش إلى الله، وهل أدرك أنني بحاجة إلى محبته مثل الماء لكي أحيأ؟ ومن ثم: هل أقلق لعطش الآخرين؟ لعطشهم الروحي والمادي؟ وخلص البابا فرنسيس إلى القول لتشفع بنا العذراء مريم ولتعضدنا في مسيرتنا.

البابا فرنسيس

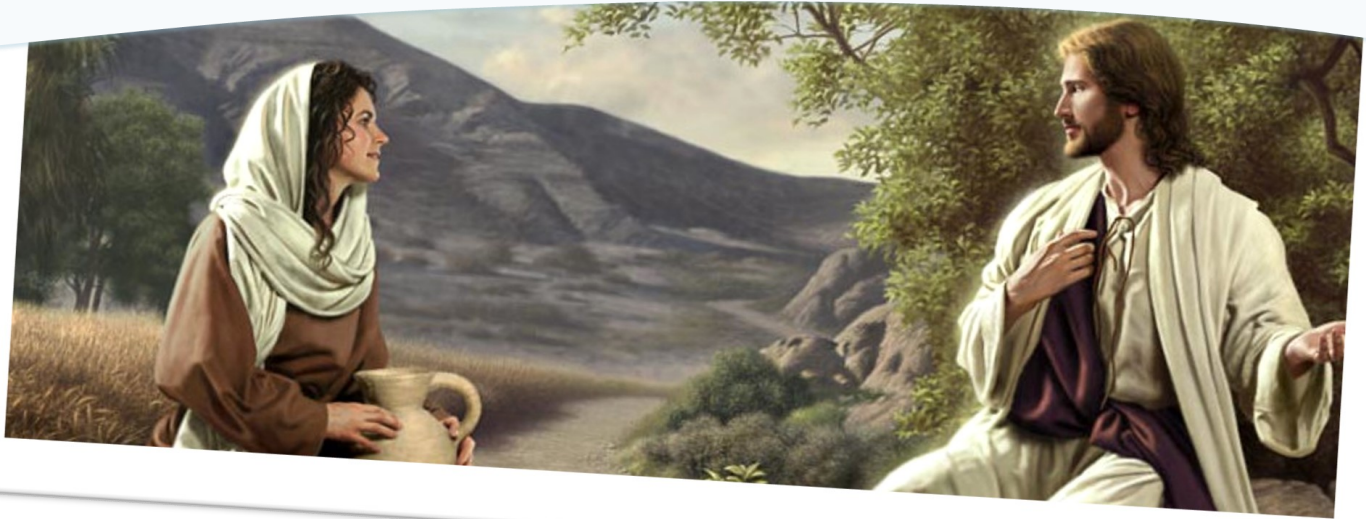
تلا قداسة البابا فرنسيس ظهر الأحد صلاة التبشير الملائكي مع وفود الحجاج والمؤمنين المحتشدين في ساحة القديس بطرس وقبل الصلاة ألقى الأب الأقدس كلمة قال فيها يقدم لنا إنجيل هذا الأحد أحد أجمل وأروع لقاءات يسوع، اللقاء مع المرأة السامرية. توقف يسوع وتلاميذه بالقرب من بئر في السامرة. فجاءت امرأة من السامرة تستقي. فقال لها يسوع: "اسقيني". أود أن أتوقف عند هذا التعبير: اسقيني.

تابع البابا فرنسيس يقول يظهر لنا المشهد يسوع عطشانًا ومُتعبًا، يسمح لامرأة سامرية بأن تجده عند بئر السامرة عند الظهر، ومثل متسول يطلب منها أن تسقيه. إنها صورة لتنازل الله: في يسوع صار الله واحدًا منا؛ عطشان مثلنا ويعاني من الحر مثلنا. من خلال التأمل في هذا المشهد، يمكن لكل فرد منا أن يقول: "الرب، والمعلم، ذلك الذي يتكلم يطلب مني أن أسقيه. وبالتالي هو يعطش مثلي، ولديه عطشي. أنت قريب مني حقًا يا رب! أنت مُرتبط بفقرتي... لقد أخذتني من الأسفل، من أدنى مستوى في نفسي، حيث لا يستطيع أحد أن يصل إلي. إن عطش يسوع في الواقع، ليس جسديًا فحسب، وإنما هو يعبر عن أعماق عطش في حياتنا؛ إنه العطش لحبنا بشكل خاص. وسيظهر في ذروة الآلام على الصليب؛ وهناك، قبل أن يموت، سيقول يسوع: "أنا عطشان".

تابع الأب الأقدس يقول لكن الرب الذي يطلب أن يشرب هو الذي يعطينا لكي نشرب: ففي لقائه مع المرأة السامرية، يحدثها عن ماء الروح القدس الحي، ومن الصليب يفيض من جنبه المطعون بالحربة دم وماء. إن يسوع، المتعطش للحب، يروي عطشنا بالحب. ويفعل معنا مثلما فعل مع المرأة السامرية: يأتي للقائنا في حياتنا اليومية، ويشاركنا عطشنا، ويعدنا بالماء الحي الذي يجعل الحياة الأبدية تتفجر فينا.

أضاف الحبر الأعظم يقول اسقيني. هناك جانب ثان. هذه الكلمات

ماء الحياة



Christ the source of living water

Pope Francis reflects on the Gospel passage recounting Jesus' meeting with the Samaritan woman at the well before reciting the Angelus this Sunday.

Pope Francis began by recalling how Jesus was on a journey with His disciples when He decided to take a break in Samaria near a well.

"Jesus is tired. He is thirsty", said the Pope. When a woman arrives to draw water, He asks her for a drink. By doing so, added Pope Francis, Jesus broke every barrier, because the Samaritans were despised by the Jews.

The mystery of living water

"Jesus initiates a dialogue in which He reveals the mystery of living water to this woman, of the Holy Spirit, God's gift", continued Pope Francis.

"The focus of this dialogue is water", he added. "On the one hand, water as an essential element that slakes the body's thirst and sustains life. On the other, water as a symbol of divine grace which gives eternal life".

God is the source of living water

"In the biblical tradition, God is the source of living water", explained the Pope, "distancing oneself from Him and His Law brought on the worst type of drought".

Pope Francis gave the example of the people of Israel in the desert, and how "God willed that Moses made water flow from a rock, as a sign of God's providence".

The spring from which the Spirit flows

"The Apostle Paul, too, interprets that rock as a symbol of Christ", continued the Pope.

"Those who thirst for salvation can draw freely from Jesus", he said. "The promise of living water that Jesus made to the Samaritan woman becomes a reality in His Passion", added Pope Francis.

"Christ, the Lamb, immolated and risen, is the spring from which flows the Holy Spirit who remits sins and regenerates to new life".

Testifying to life and hope

"Like the Samaritan woman", continued the Pope, "whoever personally encounters the living Jesus feels the need to talk about Him to other so that everyone might arrive at the point of professing that Jesus 'is truly the Savior of the world'".

"We too are called to testify to the life and hope that are within us", concluded Pope Francis.

"May Mary, Most Holy, help us cultivate a desire for Christ, source of living water, the only one who can satisfy the thirst for life and love which we bear in our hearts".

Weekly Divine Liturgy Schedule



The Divine Liturgy Schedule

Divine Liturgy

- Sunday at 9:00 am & 11:15 am

The Holy Sacrament of Reconciliation is available before and after the Divine Liturgy or by appointment.

ANNOUNCEMENTS



Welcome to

St. Basil The Great Melkite Greek Catholic Church

**Check our website
for Church news and updates at**
www.stbasilthegreatchurch.com

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YouTube
<https://bit.ly/2VJgvnS>

Contact us for information and ideas
office@stbasilthegreatchurch.com



THE LORD SAID: "TRULY I TELL YOU THIS
POOR WIDOW HAS PUT IN MORE THAN ALL
OF THEM, FOR THEY ALL CONTRIBUTED
OUT OF THEIR ABUNDANCE, BUT SHE GAVE
OF HER POVERTY PUT IN ALL THE LIVING
THAT SHE HAD." *MARK 12:41-43*

"GOD LOVES THE CHEERFUL GIVER" 2 COR 9:7

Donations are greatly appreciated especially during this pandemic crisis. Please click on the link below to donate.
Thank you and God bless you and yours.

ANNOUNCEMENTS

As of 03/27/2024



St. Basil the Great Melkite Greek Catholic Church

15 Skyview Drive Lincoln, RI 02865

Sharing our Faith
SECURING OUR FUTURE



Campaign Facts:



Campaign Goal: \$1,000,000



Outstanding Goal: \$307,000



Contribution Ranges: \$20 to \$50,100

Parish Community Facts:



Total Registered Families: 410



Active Families: 200



% of Active Families Participation: 56%

"It's not about how much we give, but how much love we put into giving"
-Mother Teresa

Current & Future Projects:



Church Roof Replacement: Project completed, final cost \$321,000.



Rectory Roof Replacement: Project completed, final cost \$18,850.



Church Window Repairs: Project initially completed, final cost \$9,000. Additional window was found to need repair, estimated cost of \$1,665.



HVAC & Boiler Replacement: Proposals received, estimated cost \$196,000. Boiler does need immediate replacing, awaiting timeframe. HVAC system is okay for now.



Flooring Upgrades: Proposal received, estimated cost \$50,000 (carpeting for Church, Cultural Center, office & hallway), awaiting samples and timeframe.



Parking Lot Sealing: Project completed at both Rectory & Church, final cost \$14,000.



Interior Repairs, Expand Storage & HVAC Vent Cleaning: Partial proposals received. Vent cleaning completed, final cost \$9,020



Power Washing/Masonry/Walkway Repairs: Awaiting proposals. Maintenance to mosaic of The Blessed Mother completed, cost \$8,000.



Security Cameras/Door Upgrades: Camera system complete, final cost \$10,500. Electrification of doorway proposal received, pending completion.



Central Air Conditioning and HVAC improvements to Rectory: Project completed, final cost \$56,845. Additional upgrades are necessary.

Important Highlights

- We are extremely grateful to all of those who have contributed and supported the campaign thus far.
- The finance committee has begun strategy planning on maximizing the return of current financial reserves for future projects. God willing, this will prevent the need for another capital campaign and *allow for a more spiritual focus!*
- As reflected above, donations have varied in amounts, we do not expect everyone to support with the same amount...*However, we do pray that everyone will support this important campaign!*
- This is an open and transparent campaign, if you have any questions, suggestion, or concerns Fr. Ephrem or any of the committee members would be more than happy review/discuss during coffee hour or feel free to call them at the numbers listed below.



For more information contact any of the committee members, [click here](#), or scan this code with your Smartphone Camera!

Jeff Boudjouk: 401-441-2737

Ann Sabbagh: 508-243-1190

Kyle Mardo: 401-578-5369

Join the Fellowship at St. Basil the Great for
PRAYER BOX
DECORATING

Join the spiritual experience on May 8 to surrender your thoughts, prayers, and cares to God. All are welcome for PRAYER BOX decorating on May 8, 6:30 pm. \$5 per box. Please add your name to the sign-up sheet on the bulletin board! All arts and crafts will be provided. Optional: bring your own personal stencils, appliques, glue gun, glue sticks blow dryer (to dry the paint), or any other personal items.



Anyone interested in the Enders Island retreat day, on June 18th, please add your name to the sign-up sheet posted on the bulletin board. There are only a few spots left. The cost is \$30 pp. Enders will be providing hotdogs, hamburgers, condiments, paper goods, water, and lemonade. Volunteers who wish to bring food or deserts please add your name to the sign-up sheet on the bulletin board. Also, kindly see Judy Rawan or Christine Durnin with your payment or place it in the collection basket.

Thank you!

Join the Fellowship at St. Basil the Great for

PRAYER BOX DECORATING

Wednesday |

MAY
8TH

| 6:30 pm

*Surrender Yourself
to God*

A prayer box is a sacred space to pour out your heart, expressing your written thoughts, prayers, worries, and fears to God, releasing them into His care.

All are welcome • \$5 per box

See Sign-up Sheet on Bulletin Board
Money collected at the door

Paint and Arts & Crafts Supplies Provided

Prayer Box size is approximately 4"x2"

Please feel free to bring your own glue gun or any preferred arts & crafts

SAVE
The
DATE

JULY
4-7 2024



Becoming Disciples.

The Emmaus Experience
(Luke 24:13-53)

Making Disciples.

53rd National Melkite Convention

hosted by

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MELKITE CATHOLIC CATHEDRAL**

at the

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today!*



melkiteconvention.flocknote.com/signup/148976

53rd NATIONAL MELKITE CATHOLIC CONVENTION

JULY 4-7 2024

hosted by

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 Tel: (617) 323-5242, (617) 323-5248
 Fax: (617) 325-2662



Becoming Disciples.

Making Disciples.

The Emmaus Experience

(Luke 24:13-53)

SOUVENIR BOOK - AD ORDER FORM

fill out this form or use the link below to sign up online:

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Contributor Name _____

Business Name _____ Manager/Owner/Relative _____

City _____ State _____ Zip _____ Phone (____) _____

Contributor Signature _____ Date _____ Fax or Cell (____) _____ Fax _____ Cell _____

Solicited By _____ Date _____ Contributor Email _____

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Please Mark the Desired Category

DEADLINE: MAY 1, 2024

PREMIUM PAGES

- COLOR Back Cover Outside \$5,000
- COLOR Back Cover Inside \$3,000
- COLOR Front Cover Inside \$3,000
- Full Page Gold \$1,000
- Full Page Silver \$ 800

STANDARD B/W PAGES

- Full Page \$ 500
- Half Page \$ 300
- Quarter Page \$ 200

Photos for full pages only

Total: _____

Mail Payments and Correspondence to:
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 7 VFW Parkway, West Roxbury, MA 02132

Attn: Father Philip Raczka

Tel: (617) 323-5242, (617) 323-5248 Fax: (617) 325-2662

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Memo: Ad Book/53rd National Melkite

AD TYPE: Business Personal

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53rd NATIONAL MELKITE CATHOLIC CONVENTION

JULY 4-7 2024

hosted by

OUR LADY OF THE ANNUNCIATION MELKITE CATHOLIC CATHEDRAL

at the

MARRIOTT BOSTON QUINCY



Becoming Disciples.

The Emmaus Experience
(Luke 24:13-53)

Making Disciples.

PACKAGE REGISTRATION FORM

INDIVIDUAL TICKETS

if Purchased Separately from Package

Individual Events	Price per ticket	Quantity	Total Cost
Thursday, July 4 . Opening Night BBQ	\$80.00		
Friday, July 5 . Hafleh	\$95.00		
Saturday, July 6 . Grand Banquet	\$130.00		
Sunday, July 7 . Farewell Brunch	\$45.00		
TOTAL DUE			

COMPLETE PACKAGES

*Thursday, Friday, Saturday Evenings only – **SUNDAY BRUNCH NOT INCLUDED***

Evening Social Events	Price per package	Quantity	Total Cost
Purchased before 5/15/24	\$275.00		
Purchased after 5/15/24	\$305.00		
TOTAL DUE			

Make Checks Payable to:

ANNUNCIATION MELKITE CATHEDRAL
Memo: Convention Package

Mail Payment and Form to:

Annunciation Melkite Catholic Cathedral
7 VFW Parkway, West Roxbury, MA 02132
DO NOT SEND CASH

GRAND TOTAL \$

Registration material will be picked up at the convention registration desk

NO TICKETS WILL BE SOLD AT THE DOOR

Please complete the entire registration form and mail it with your payment to the address on the left.

For further information,
contact Our Lady of Annunciation Cathedral at (617) 323-5242

REGISTRATION

Name _____ Spouse's Name _____

Additional Names _____ Phone (_____) _____

Address _____ Email _____

City _____ State _____ Zip _____ Parish/City _____



Chesterton Academy of Our Lady
of Hope invites you to come spend
an hour in prayer and adoration of
our Lord, Jesus Christ.

HOLY HOUR

May 3

5:00PM



CHESTERTON ACADEMY

OF OUR LADY OF HOPE

610 Jefferson Boulevard, Warwick RI 02886
(former Saint Francis parish and school)

Chestertonri.org



We want to share with you an initiative that Pope St. John XXIII National Seminary is undertaking to assist prospective candidates between 30 and 60 years of age in their discernment of a possible vocation to Priesthood.

We host “First Friday Visits” in which men discerning the priesthood are invited to join the Seminary community for prayer, fellowship, and dinner. These brief and informal evenings will begin at 5:00 PM and conclude by 7:30 PM. During their visit here, the men will join the community for Holy Hour and Evening Prayer, followed by dinner with the seminarians and an opportunity to tour the Seminary. If a candidate wishes to speak with a priest faculty member during his visit, we will arrange for that as well.

Please encourage men that you know in your parish to avail themselves of this opportunity and join us **Friday, May 3, 2024.**

If you know of a man who might be interested in pursuing a possible vocation or who might benefit from a brief visit to Pope St. John XXIII National Seminary, please have him reach out to Msgr. William Fay to arrange the visit.

Rev. Msgr. William P. Fay, Ph.D
Professor of Philosophy and Theology
Pope St. John XXIII Seminary
558 South Avenue
Weston, MA 02493
Office: 781-899-5500 x127
E-Mail: msgr.fay@psjs.edu

We would appreciate it if you would please hang the attached flyer at your parish.

Thank you for all that you do to assist men in the discovery of their vocation.



**GOD NEEDS PRIESTS. IS HE CALLING YOU?
IF YOU ARE 30-60, YOU MAY BE SURPRISED.**

FIRST FRIDAY VISIT

May 3, 2024

5:00 PM EST

Pope St. John XXIII National Seminary

HOLY HOUR AND EVENING PRAYER

In-Person Visit: Includes Dinner with seminarians and tour of the Seminary

Virtual Visit: Live-stream Holy Hour followed by a Zoom visit
(Zoom link provided at registration)

Register:

Contact Msgr. William Fay,
781-899-5500 ext. 134,
firstfriday@psjs.edu



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Please join us for our next Emmaus Retreat that will take place on June 7th to 9th at LaSalette Retreat Center in Attleboro, MA!

Emmaus is a retreat for men and women (ages 20+) who seek to grow in their relationship with Jesus Christ, regardless of their present level of faith or practice. We want to invite you to join us on our next Emmaus weekend. You will be welcomed by a loving community, spend time in personal and communal prayer, and celebrate the sacraments.

For more information or to apply online, email us at emmausretreats@gmail.com

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SMILES Summer Camp



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DOB

CURRENT SCHOOL

AGE

ADDRESS

CITY/TOWN

ZIP CODE

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ABOVE PARENT EMAIL

PARENT/GUARDIAN

PHONE

RELATIONSHIP TO CHILD

ABOVE PARENT EMAIL

ALLERGIES/MEDICAL CONCERNS

ANYTHING ELSE WE SHOULD KNOW?

PLEASE INDICATE WHICH WEEK(S) YOUR CHILD WILL BE ATTENDING:

WEEK 1 - JULY 8-12

WEEK 2 - JULY 15-19

WEEK 3 - JULY 22-26

**PLEASE SUBMIT REGISTRATION FORM AND DEPOSIT OF \$75
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